

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL



Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

Scott A. Adkins, County Administrator

**Meeting Agenda for May 16<sup>th</sup>, 2023 @ 9:00 AM**

<https://us06web.zoom.us/j/88982683882?pwd=UVRxSjhzYmR4RkxsOXJtQWI4Q3g2dz09>

[Join Zoom Meeting](#)

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes – May 2<sup>nd</sup> Meeting Minutes and May 9<sup>th</sup> Workshop Minutes
- C. Public Comment –
- D. Probate – Registrar Stupak
  - o Update
- E. UT – Director Buswell & Dep. Dir. Morrison
  - o Rocky Mtn. Trail Riders – Signing of prior approved grant (04-18)
- F. Bid Opening – Table / Facilities Director MacDonald
- G. ARPA – Grant Manager Dana
  - o Commissioners’ Fund – Review & Discussion of applications
  - o Sub-recipient Updates
- H. Administrative Update – Administrator Adkins & Deputy Administrator LaBree
  - o Glad Tidings 100<sup>th</sup> Anniversary Resolution - Chair to read
  - o Reminder Fresh Start Open House today 11 – 2 @ 31 Highland Avenue
  - o State Claims Board Hearing in Hampden May 31<sup>st</sup>
  - o 05/23 - No Meeting / 05-30 - Workshop
- I. Approval of Warrants
  - o Payroll (05.05.23) **\$327,422.88** (05.12.23) \$
  - o A/P Gen Fund (05.09.23) **\$502,392.18** (05.16.23) \$
  - o A/P UT - TIF (05.09.23) **\$12,414.70** (05.16.23) \$
- J. Adjourn –